

COUNTY OF LOS ANGELES IMMIGRANT PROTECTION AND ADVANCEMENT TASKFORCE

Members of the Board

Hilda L. Solis Mark Ridley-Thomas Sheila Kuehl Janice Hahn Kathryn Barger

"To Enrich Lives Through Effective and Caring Service"

Chair: Rigoberto Reyes

External Stakeholders Brent A. Braun Andrea Donado Claudia Gutierrez

Luis A. Perez Rigoberto Valdez, Jr.

County Departments:

Agricultural Commissioner/ Weights and Measures

Alternate Public Defender

Arts Commission

Assessor

Chief Executive Office

Child Support Services

Children and Family Services

Consumer and Business Affairs

District Attorney

Domestic Violence Council

Health Services

Internal Services

Mental Health

Military and Veterans Affairs

Office of Education

Office of the Inspector General

Parks and Recreation

Probation

Public Defender

Public Health

Public Library

Public Social Services

Regional Planning

Registrar-Recorder/

County Clerk

Sheriff

Treasurer and Tax Collector

Workforce Development, Aging

& Community Services

MEETING NOTICE AND AGENDA

Wednesday, April 25, 2018 10:30 a.m. – 12:00 p.m.

Gloria Molina Conference Room East Los Angeles County Library 4837 E. 3rd Street, Los Angeles, CA 90022

- 1. Call to Order
- 2. Roll Call and Confirmation of Quorum
- 3. Approval of March 28, 2018 IPAA Taskforce Minutes
- 4. Presentation: Los Angeles County Public Library
 - Great services the LA County Public Library provides that you didn't know about
- 5. Status: IPAA Strategy Report
- 6. Future Agenda Items
- 7. Public Comment
- 8. Next Meeting:
 - May 30, 2018, 10:30 a.m. 12:00 p.m.

East Los Angeles County Library

Gloria Molina Conference Room'

4837 E 3rd Street, Los Angeles, CA 90022

Adjournment

4801 E. 3rd St., Los Angeles, CA 90022

Phone: (800) 593-8222 Website: oia.lacounty.gov

LOBBYIST REGISTRATION

Any person who seeks support or endorsement from the IPAA Taskforce on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For more information call (213) 974-1093.

ACCOMMODATIONS

Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three-business-day notice prior to the meeting date. Agendas in Braille or alternate formats are available upon request. Please call (213) 974-1431 (voice) or (213) 974-1707 (TDD) from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. de lunes a viernes.

SUPPORTING DOCUMENTATION

Supporting documentation can be obtained at the Department of Consumer and Business Affairs, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-96, Los Angeles, CA 90012 during normal business hours: Monday – Friday, 8:00 A.M. – 4:30 P.M.