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COUNTY OF LOS ANGELES  
**IMMIGRANT PROTECTION AND ADVANCEMENT TASKFORCE**

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**Members of the Board**

Hilda L. Solis  
Mark Ridley-Thomas  
Sheila Kuehl  
Janice Hahn  
Kathryn Barger

*"To Enrich Lives Through Effective and Caring Service"*

**MEETING NOTICE AND AGENDA**

**Wednesday, June 13, 2018**

**10:30 a.m. – 12:00 p.m.**

Gloria Molina Conference Room  
East Los Angeles County Library  
4837 E. 3<sup>rd</sup> Street, Los Angeles, CA 90022

**Chair:**  
Rigoberto Reyes

**External Stakeholders**

Brent A. Braun  
Andrea Donado  
Claudia Gutierrez  
Luis A. Perez  
Rigoberto Valdez, Jr.

**County Departments:**

Agricultural Commissioner/  
Weights and Measures  
Alternate Public Defender  
Arts Commission  
Assessor  
Chief Executive Office  
Child Support Services  
Children and Family Services  
Consumer and Business Affairs  
District Attorney  
Domestic Violence Council  
Health Services  
Internal Services  
Mental Health  
Military and Veterans Affairs  
Office of Education  
Office of the Inspector General  
Parks and Recreation  
Probation  
Public Defender  
Public Health  
Public Library  
Public Social Services  
Regional Planning  
Registrar-Recorder/  
County Clerk  
Sheriff  
Treasurer and Tax Collector  
Workforce Development, Aging  
& Community Services

1. Call to Order
2. Roll Call and Confirmation of Quorum
3. Approval of March 28, 2018 IPAA Taskforce Minutes
4. Presentation: Los Angeles County Public Library
5. Status: IPAA Strategy Report
6. Future Agenda Items
7. Public Comment
8. Next Meeting
  - TBD
9. Adjournment



**Office of Immigrant Affairs**  
4801 E. 3rd St., Los Angeles, CA 90022  
Phone: (800) 593-8222  
Website: [oia.lacounty.gov](http://oia.lacounty.gov)

## LOBBYIST REGISTRATION

Any person who seeks support or endorsement from the IPAA Taskforce on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For more information call (213) 974-1093.

## ACCOMMODATIONS

Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three-business-day notice prior to the meeting date. Agendas in Braille or alternate formats are available upon request. Please call (213) 974-1431 (voice) or (213) 974-1707 (TDD) from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. de lunes a viernes.

## SUPPORTING DOCUMENTATION

Supporting documentation can be obtained at the Department of Consumer and Business Affairs, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-96, Los Angeles, CA 90012 during normal business hours: Monday – Friday, 8:00 A.M. – 4:30 P.M.