

# COUNTY OF LOS ANGELES IMMIGRANT PROTECTION AND ADVANCEMENT TASKFORCE

Members of the Board

Hilda L. Solis Mark Ridley-Thomas Sheila Kuehl Janice Hahn Kathryn Barger

"To Enrich Lives Through Effective and Caring Service"

Chair: Rigoberto Reyes

External Stakeholders Brent A. Braun Andrea Donado Claudia Gutierrez Luis A. Perez Rigoberto Valdez, Jr.

### **County Departments:**

Agricultural Commissioner/ Weights and Measures Alternate Public Defender Arts Commission

Assessor

Chief Executive Office
Child Support Services
Children and Family Services

Consumer and Business Affairs

District Attorney

Domestic Violence Council

Health Services
Internal Services
Mental Health

Military and Veterans Affairs

Office of Education

Office of the Inspector General

Parks and Recreation

Probation

Public Defender Public Health

Public Library

**Public Social Services** 

Regional Planning Registrar-Recorder/

County Clerk

Sheriff

Treasurer and Tax Collector

Workforce Development, Aging & Community Services

# MEETING NOTICE AND AGENDA Wednesday, January 3, 2018 10:30 a.m. – 12:00 p.m.

Gloria Molina Conference Room East Los Angeles County Library 4837 E. 3<sup>rd</sup> Street, Los Angeles, CA 90022

- 1. Call to Order
- 2. Roll Call and Confirmation of Quorum
- 3. Approval of IPAA Taskforce Minutes
  - November 29, 2017
- 4. Countywide Strategy Report
  - Board Extension Request Status
- 5. Public Counsel/Gibson Dunn Presentation
- 6. Public Comment
- 7. Future Agenda Items
- 8. Next Meetings
- 9. Adjournment



Phone: (800) 593-8222 Website: oia.lacounty.gov

# LOBBYIST REGISTRATION

Any person who seeks support or endorsement from the IPAA Taskforce on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For more information call (213) 974-1093.

#### **ACCOMMODATIONS**

Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three-business-day notice prior to the meeting date. Agendas in Braille or alternate formats are available upon request. Please call (213) 974-1431 (voice) or (213) 974-1707 (TDD) from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. de lunes a viernes.

## SUPPORTING DOCUMENTATION

Supporting documentation can be obtained at the Department of Consumer and Business Affairs, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-96, Los Angeles, CA 90012 during normal business hours: Monday – Friday, 8:00 A.M. – 4:30 P.M.